



# Durham Archers Renewal/Returning Members Application 2019

### MEMBERSHIP TYPES (Please check appropriate box.)

- Junior** (All persons under the age of 21 with no income) \$80.00
- Adult** (All persons over 21 years of age) \$125.00
- Family** (All children under 21 years of age attending school) \$150.00

### WORK HOUR ASSESSMENT (Please check appropriate box.)

- OPTION 1: Work Twelve (12) Hours** Add \$0.00
- OPTION 2: Pay In Lieu Of Work Hours** Add \$100.00

### Current Membership Number (Required to Process Membership)

\_\_\_\_\_

**Work Hours:** In addition to the membership fee, all members are required to complete **12 work hours** at the club and/or services for the club if agreed upon by the Executive Committee **OR** pay \$100.00 in lieu.

**The work hours must be completed or paid by year-end.** If you have a balance of unworked / unpaid hours from the previous year, the balance will be added to your membership amount for the current year's application.

### Personal Details: (Please Print Clearly!!!)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ \*\*Special Skills: \_\_\_\_\_

Email Address: \_\_\_\_\_

*\*\*Special Skills: (Do you have any skills that would help benefit the club? Machine operator, computer/website, legal etc.)*

### For Family Memberships Only:

**Date of Birth**

**Relation**

Spouses Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Child's Name: \_\_\_\_\_

### **Office Use Only:**

Date Received: \_\_\_\_\_ Dbase Input:  Membership ID: \_\_\_\_\_

Payment Received: \_\_\_\_\_ Cash:  Cheque:  E-Transfer:

Notes: \_\_\_\_\_



# **Durham Archers**

## **Personal Waiver 2019**

There is a potential risk for personal injury and damage to property while attending or participating in any form of sports activity.

We at DURHAM ARCHERS endeavor to create and maintain a safe environment at our facilities and have established reasonable control of rules of conduct for participants, spectators and guests that must be followed.

Any questions regarding conduct & rules should be clarified with an official or Durham Archers Executive Member.

### **RELEASE:**

I/we have read the above notice of warning and fully understand the risks and conditions of participating in the events and functions organized or sponsored by DURHAM ARCHERS.

I/we hereby save harmless and indemnify DURHAM ARCHERS, its Officers, Directors, Executive Committee demands, claims, acting suits or proceedings arising out of participation of myself and/or family members in any Club activity or program or making use of the club facility in general.

### **PRIMARY MEMBER:**

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### **FAMILY MEMBERS:** *(Applicable only for family members 18 years or older.)*

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_



## Membership Application Procedure

1. **Choose** your **membership type** by checking the appropriate box on the application.
2. **Select** your **Work Assessment Option**. (Volunteer twelve hours or pay an extra \$100.00)
3. **Complete** the remainder of the application form.
4. **Complete** the Waiver Form.
5. **Missing information may result in the processing of your application being delayed or rejected.**
6. **Select** your **method of payment**. (Cash, cheque, E-Transfer.)
7. **Send** in your application...

- Choice 1: Send your application by regular mail.  
**Durham Archers**  
Box 82507  
Oshawa ON L1G 7W7
- Choice 2: Email your application to [Accounting@DurhamArchers.com](mailto:Accounting@DurhamArchers.com) (Preferred)

### **8. Processing of payment...**

- Choice 1: E-Money Transfer (Preferred)
  - Send security question & answer to [Accounting@DurhamArchers.com](mailto:Accounting@DurhamArchers.com)
  - Send E-Transfer to [Accounting@DurhamArchers.com](mailto:Accounting@DurhamArchers.com)
- Choice 2: Send your cheque by regular mail to the address above.
- Choice 3: Cash. (Must be handed in at work parties or General Meetings.)