*Durham Archers*

*Corporate Membership*

*Application 2019*

**Work Hours**: In addition to the membership fee, all members are required to complete **12** **work hours** at the club and/or services for the club if agreed upon by the Executive Committee **OR** pay $100.00 in lieu.

**The work hours must be completed or paid by** **year-end.** If you have a balance of unworked / unpaid hours from the previous year, the balance will be added to your membership amount for the current year’s application.

# MEMBERSHIP TYPES (Please check appropriate box.)

❑ **Corporate** $500.00

# WORK HOUR ASSESSMENT (Please check appropriate box.)

❑ **OPTION 1: Work Twelve (12) Hours** Add $0.00

❑ **OPTION 2: Pay In Lieu Of Work Hours** Add $100.00

# Membership Outline

* 2 Named Adult Memberships - Work rules apply for each membership
* Signage (Costs to be borne by Company)
  + 1 in common area
  + or 1 shooting lane
  + or as arranged with Durham Executive
* Booth at Club events
* Guest access ($10/visit)

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_ \_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*\*Special Skills: (Do you have any skills that would help benefit the club? Machine operator, computer/website, legal etc.)*

**For Family Memberships Only:** **Date of Birth** **Relation**

Primary Member:

Secondary member:

# Office Use Only:

Date Received: Dbase Input:❑ Membership ID:

Payment Received: Cash: ❑ Cheque: ❑ E-Transfer: ❑

Notes: \_\_\_\_\_\_\_

***Durham Archers***   
*Personal Waiver 2019*

There is a potential risk for personal injury and damage to property while attending or participating in any form of sports activity.

We at DURHAM ARCHERS endeavor to create and maintain a safe environment at our facilities and have established reasonable control of rules of conduct for participants, spectators and guests that must be followed.

Any questions regarding conduct & rules should be clarified with an official or Durham Archers Executive Member.

**RELEASE:**

I/we have read the above notice of warning and fully understand the risks and conditions of participating in the events and functions organized or sponsored by DURHAM ARCHERS.

I/we hereby save harmless and indemnify DURHAM ARCHERS, its Officers, Directors, Executive Committee demands, claims, acting suits or proceedings arising out of participation of myself and/or family members in any Club activity or program or making use of the club facility in general.

**MEMBERS:**

Primary Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**

*Membership Application Procedure*

1. **Select** your **Work Assessment Option**. (Volunteer twelve hours or pay an extra $100.00)
2. **Complete** the remainder of the application form.
3. **Complete** the Waiver Form.
4. ***Missing information may result in the processing of your application being delayed or rejected.***
5. **Select** your **method of payment**. (Cash, cheque, E-Transfer.)
6. **Send** in your application…

* Choice 1: Send your application by regular mail.

**Durham Archers**

Box 82507

Oshawa ON L1G 7W7

* Choice 2: Email your application to [Accounting@DurhamArchers.com](mailto:Accounting@DurhamArchers.com) (Preferred)

1. **Processing of payment…**

* Choice 1: E-Money Transfer (Preferred)
  + Send security question & answer to [Accounting@DurhamArchers.com](mailto:Accounting@DurhamArchers.com)
  + Send E-Transfer to [Accounting@DurhamArchers.com](mailto:Accounting@DurhamArchers.com)
* Choice 2: Send your cheque by regular mail to the address above.
* Choice 3: Cash. (Must be handed in at work parties or General Meetings.)